

## 2014 Grant Opportunities

### March 2014

#### **USDA Grants to Improve Agriculture Education**

<http://tinyurl.com/748rm57>

**Deadline:** April 3

**Grant Size:** \$900,000 - multiple awards up to \$300,000 ea. (up to 25% match reqd.)

**Email:** SPEC@nifa.usda.gov

**Tel:** (202) 720-1973

*The USDA NIFA Agency seeks to promote and strengthen agriscience and agribusiness education in secondary, two-year postsecondary and higher education settings.*

#### **USDA Higher Education Challenge Grants**

<http://www.nifa.usda.gov/fo/educationchallengehigheredhep.cfm>

**Deadline:** April 10

**Grant Size:** \$30,000 - \$750,000

**Contact:** Mr. Edwin Lewis

**Email:** elewis@nifa.usda.gov

**Tel:** (202) 690-4565

*Projects must focus on improving the quality of postsecondary academic instruction to recruit and retain a greater number of qualified and diverse graduates who pursue careers in the agricultural sciences. Collaborations between institutions of higher education, employers, and other organizations are encouraged.*

#### **Environmental Grants for Native Americans**

<http://tinyurl.com/msxjwmh>

**Deadline:** April 15

**Grant Size:** 5 awards of \$100,000 to \$300,000 each

**Eligibility:** Tribal governments

**Contact:** Denise Litz

**Email:** denise.litz@acf.hhs.gov

*The Administration for Native Americans' Environmental Regulatory Enhancement program is offering funding to strengthen tribal government capacity to identify, plan, develop, and implement solutions to environmental programs that will bolster regulatory efforts in a manner consistent with a Tribe's cultural preservation and natural resource management priorities.*

#### **Funding to Improve Youth Outcomes**

<http://tinyurl.com/lemx2hx>

**Deadline:** April 22

**Grant Size:** 73 awards ranging up to \$1.1 million

**Eligibility:** Nonprofit faith-based groups, governments, employment centers and public housing authorities

**Contact:** Denise Roach

**Tel:** (202)-693-3820

*YouthBuild, a program of the DOL, focuses on in-school learning leading to a high school diploma or GED certificate, as well as occupational skills training in preparation for career placement. It targets high school dropouts who may also be adjudicated youth; youth aging out of foster care; youth with disabilities; and other at-risk youth populations.*

#### **Fisher House for Military Service Members and Their Families**

<http://www.fisherhouse.org/programs/newmans-own-grant/>

**Email:** vreeping@fisherhouse.org

**Grant Sizes:** Up to \$50,000

**Deadline:** April 23

*Grants fund the Newman's Own Awards for creative ideas to improve the quality of life of service members and their families. Nonprofits or volunteer organizations are eligible. May not use grant funds for salaries/wages. Online application only.*

#### **Coordinated Services for Homeless**

<http://tinyurl.com/kabr9n8>

**Deadline:** April 25

**Grant Size:** 25 grants of up to \$400,000

**Contact:** Bradford Milton

**Email:** bradford.milton@samhsa.hhs.gov

**Tel:** (202) 276-1745

*This SAMHSA program funds community projects that integrate mental health and substance abuse treatment with permanent housing and other services for chronically homeless individuals. Particular emphasis is currently being placed on helping veterans*

## 2014 Grant Opportunities

### February 2014

#### **Keep America Beautiful/Coca-Cola Fdn Grants for Recycling Bins**

<http://bingrant.org/>

**Grant Sizes:** In-kind donation of recycling bins

**Deadline:** March 3

The program provides in-kind donations of recycling bins that accept bottles and cans for nonprofits, colleges, schools, municipalities or other public entities. Online application only.

#### **Siemens Foundation Awards to Student Teams for Environmental Improvements**

<http://www.wecanchange.com/>

**Deadline:** March 4, 2014 (early submission strongly urged)

**Email:** [wecanchange@discovery.com](mailto:wecanchange@discovery.com)

**Grant Sizes:** Varies, see website

*Grants fund K-12 school teams who create sustainable, replicable environmental improvements. Three team levels: elementary, middle, and high school have different rules and prizes.*

#### **Terra Foundation for American Art Exhibit Grants**

<http://www.terraamericanart.org/grants/exhibition-program/>

**Email:** [grants@terraamericanart.org](mailto:grants@terraamericanart.org)

**Tel:** (312) 664-3939

**Deadline:** March 3, 2014 (LOI); June 2 Proposal (Also August 1, 2014 and March 2, 2015)

**Grant Sizes:** \$10,000 and up (carefully review list of previous grantees)

*Grants support tours and exhibits that "enlarge the understanding and appreciation of historical American art" (1500-1980). Lots of rules about who hosts the exhibit, etc. so read all materials.*

#### **SAMHSA Drug-Free Communities Grants**

<http://beta.samhsa.gov/grants/grant-announcements/sp-14-002>

**Deadline:** March 24

**Grant Sizes:** \$125,000/yr for five years

**Cost-Sharing:** Required

**Email:** [dfcnew2014@samhsa.hhs.gov](mailto:dfcnew2014@samhsa.hhs.gov)

**Tel:** (240) 276-1270

*Grants fund collaborations focused on reducing substance abuse in the community. Applicants are expected to address community issues that increase the risk of substance abuse*

#### **NEH Summer Institutes and Seminars**

<http://1.usa.gov/1jDG9SP>

**Grant Sizes:** \$75,000-\$150,000 (seminars); \$90,000-\$200,000 (institutes)

**Deadline:** Mar. 4, 2014

*Grants support faculty development programs in the humanities for school teachers and for college and university teachers. NEH Summer Seminars and Institutes may be as short as two weeks or as long as five weeks. [TIP: NEH will review drafts if submitted early. Consider a 2015 submission and give yourself time for staff review next winter.]*